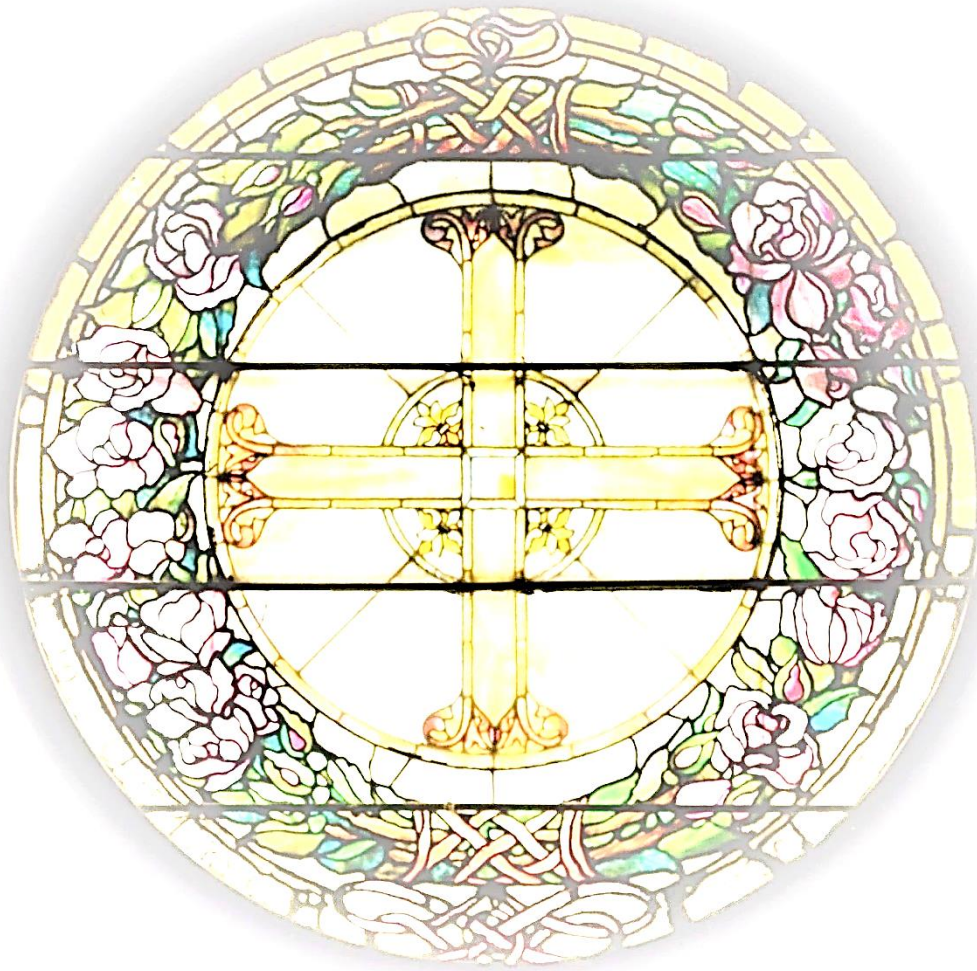


**Third Sunday after Pentecost**  
**June 9, 2024 – 10:00 AM**



**Grace Church**

**Millbrook, NY**

**“Deep Roots, Open Doors”**

**The Rev. Dr. Matthew Calkins, Rector**

## The Liturgy of the Word

**Prelude:** Fugue in g minor

J. S. Bach

**Processional Hymn:** Christ is made the sure foundation

1982 Hymnal H 518

### **Acclamation**

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever.  
Amen.**

### **Collect for Purity**

Book of Common Prayer 355

**Gloria** S 278

Mathias

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give  
you thanks, we praise you for you  
Glory. Lord Jesus Christ, only  
Son of the Father, Lord God, Lamb of God  
you take away the sin of the world: have  
mercy on us; you are seated at the right hand of the Father  
receive our prayer. For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High  
Jesus Christ, with the Holy Spirit, in the glory of God  
the Father. *Amen.*

### **Collect of the Day**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People may be seated. Children are invited to Sunday School in the choir room. They will rejoin the service after the Peace.*

### **First Reading**

Genesis 3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said,

“Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

The Word of the Lord

**People: Thanks be to God**

### **Psalm 130**

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice;  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss,  
O Lord, who could stand?
- 3 For there is forgiveness with you;  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him;  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning,  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD,  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

## The Second Reading

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord

**People: Thanks be to God**

**Sequence Hymn:** O day of peace that dimly shines    verse 1

H 597

## The Gospel

Mark 3:20-35

The holy Gospel of our Lord Jesus Christ according to Mark

**People: Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord

**People: Praise to you, Lord Christ.**

**Sequence Hymn:** O day of peace that dimly shines      verse 2      H 597

<b>Sermon</b>	The Rev. Dr. Matthew Calkins
<b>The Nicene Creed</b>	BCP 358
<b>The Prayers of the People Form VI</b>	BCP 388
<b>The Peace</b>	BCP 360

### The Holy Communion

**Offertory Solo:** Psalm 23      G. Walker  
**The Great Thanksgiving Eucharistic Prayer A**      BCP 361  
**Sursum Corda**

The Lord be with you.  
*People*      And also with you.  
*Celebrant*      Lift up your hearts.  
*People*      We lift them to the Lord  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*      It is right to give him thanks and praise.

**Sanctus S 128**      Mathias  
*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues with thanksgiving for creation, revelation and the redemption of the world through our Lord Jesus Christ. After thanking God, we remember the Last Supper and Jesus’ words to his disciples: “do this for the remembrance of me.”*

*Then the Celebrant continues*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory;**

*The Celebrant continues with the presentation of bread and wine, from God's creation, praying that the Holy Spirit may descend upon these gifts, making them a Sacrament of Christ's Body and Blood, and uniting us to Christ in his sacrifice. The celebrant then concludes,*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say.

## Lord's Prayer S119

Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## **The Breaking of the Bread**

**Communion Solo:** Good Shepherd

G. Walker

The King of love my shepherd is whose goodness fails me never, I nothing lack, since I am His, and He is mine forever. I nothing lack since I am His, and He is mine forever.

**God before me. God beside me. God behind me. God Above me.**

Where streams of living waters flow, my trouble soul is healing. and quietly the pastures grow- The voice of God revealing, and quietly the pastures grow- the voice of God - revealing me.

In darkness hours I fear no ill, with my dear Lord beside me. Your strength and mercy comfort still, your hand is there to guide me. Your strength and mercy comfort still, your hand is there to guide me.

**God before me. god beside me. God behind me. God above me.**

And so, through all the length of days we ne'er shall grow apart.

Good Shepherd, I will sing Your praise for living in my heart. Good shepherd I will sing Your praise for living in my heart, my heart.

**God before me God beside me. God behind me. God above me. God with-in me,**

O King of Love! O Prince of Peace! O child of Hope! Good Shepherd I will sing- your praise.

for living in my heart - in my heart, my heart, for living in my heart, in my heart.

**Communion Anthem:** How can I keep from singing

arr. J Scott

My life goes on in endless song, above earth's lamentation,  
I hear the real through far-off hymn, that hails a new creation.  
Through all the tumult and the strife, I hear its music ringing, it sounds an echo, in my soul.

How can I keep from singing?

What though the tempest loudly roars, I hear the truth, it liveth, and though the darkness round me close, songs in the night it giveth.

No storm can shake my inmost calm, while to that rock I'm clinging, since love is Lord of heaven and earth,

How can I keep from singing?  
When tyrants tremble in their fear and hear their death knell ringing, when friends  
rejoice both far and near,  
How can I keep from singing?  
In prison cell and dungeon vile, our thoughts to thee are winging, when friends by  
shame are undefiled,  
How can I keep from singing?  
How can I keep from singing?

**Postcommunion Prayer**

BCP 366

**Blessing**

**Recessional Hymn:** Glorious things of thee are spoken

H 522

**Celebrant:** Let us bless the Lord. Alleluia, Alleluia!

**People:** **Thanks be to God. Alleluia, Alleluia!**

**Benediction:** (sung by the choir) The Lord bless you and keep you

J. Rutter

The Lord bless you and keep you

The Lord make his face to shine upon you and be gracious, and be gracious unto  
you (repeat)

The Lord lift up the light of his countenance upon you

The Lord lift up the light of his countenance upon you and give you peace

And give you peace, and give you peace

Amen.

**Postlude:** Toccata and Fugue in d minor

J. S. Bach

(A note about abbreviations: BCP refers to the red Book of Common Prayer;  
H refers to the blue 1982 Hymnal and S is the service music section in the front of  
the Hymnal.)

**Participants**

**Celebrants:** The Rev. Dr. Matthew Calkins

The Rev. Alison Quin

**Director of Music:** Suzanne McDonald

**Singer:** Kathen Cowan

**Soloist:** Rachel Bazaz

**Chalice:** Marli Higa

**Reader:** Ben York

**Usher:** Ball Family

**Coffee Hour:** The Vestry



Altar Flowers – Maurice Neville - In loving memory of Mrs. Neville's parents, Harold and Victoria Swanson, and Mr. Neville's parents, Anna Neville and Maurice Neville Sr.

**Remember the Following Parishioners on Our Prayer List:** Barbara, Cathy F., Colleen, Dan J., Evelyn, Heather, Jennifer, Logan, Lou, Marie-Claude, Marc, May, Nalini, Nancy, Parker, Susan, Suzanne, Tommy Z., Willem, Yasmin and family.

If you would like prayers said in church on Sunday's and Wednesday's for yourself or someone you know, please contact the office at 845-677-3064 Monday-Friday 9am – 2 pm.

**This Week's Prayer Cycle:** Monday: Renfroe Tuesday: Reyes Wednesday: Richards Thursday: Rieser Friday: Romero Saturday: Rudy Sunday: Schiller

*We welcome all who are with us this morning, and pray that this time of worship and fellowship is inspiring and uplifting for you. Following the service, please join us in the Parish House for coffee and continued fellowship. If you would like to discuss your faith journey, please speak with our Rector, Fr. Matthew Calkins. Contact Info: Cell (203) 216-2287 - Rectory (845) 677-5414 email:*

[calkins@gracemillbrook.org](mailto:calkins@gracemillbrook.org)

\*\*\*

**Servers for next week and Coffee Hour 6/16/24:**

<b>8AM - Reader</b>	<b>Chalice</b>	<b>Usher</b>	<b>Coffee Hour</b>
Michael Shafer	Tricia Mendenhall	Beth Willis	Brenda deMartine
<b>10AM - Marli Higa</b>	ML Ball	Cox Family	Cox Family

\*\*\*

**Come celebrate Rev. Alison Quin's time with us on June 30th at 10:00 a.m.  
There will only be one service that day (no 8:00 a.m.)**



A fund to support Grace Church's Ministry to children and youth has been established in honor of Rev. Alison. Please consider contributing before June 30. Please contact the office for more information.

\*\*\*

**July 14 – 10:00 am** – Bishop Shin visitation – **no 8:00 am service that day.** Please plan to attend this service with confirmation of youth and adults followed by a festive coffee hour in the Parish Hall.

\*\*\*

Grace Episcopal Church

@GraceChurchMillbrook



**venmo**

### **Grace Church has Venmo!**

Any regular payments made to Grace Church  
can be made through Venmo, including:

Pledges

Offerings for Sundays or special occasions

Donations towards any of our ministries

Please consider graciously contributing towards  
our mission and ministries.

*Thank you!*